



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE CENTER 1600/

In re Application of: Serial No.: Filing Date: Docket Number: CEFALI, EUGENIO 08/962,027 31 October 1997 50454-56103USCIP1

INTERMEDIATE RELEASE NICOTINIC ACID COMPOSITIONS FOR TREATING HYPERLIPIDEMIA HAVING UNIQUE CMAX, TMAX AND AUC BIOPHARMACEUTICAL CHARACTERISTICS

## COMMISSIONER FOR PATENTS

P.O. Box 1450 Alexandria, VA 22313-1450

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

Title:

Applicants and their attorney are aware of the following publications and information, listed on the attached PTO Form 1449, and in accordance with 37 CFR §1.97(c) hereby submit these publications for the Examiner's consideration. This Statement is being filed after the first Official Action under 37 CFR §1.97(c)(2). Please charge our deposit account number 50-2543 the amount of \$180.00 as specified in 37 CFR § 1.17(p). A full copy of each cited publication is enclosed.

This statement is not to be interpreted as a representation that the cited publications are material, that an exhaustive search has been conducted, or that no other relevant information exists. Nor shall the citation of any publication herein be construed *per se* as a representation that such publication is prior art. Moreover, the Applicant understands the Examiner will make an independent evaluation of the cited publications. No additional costs are believed to be due in connection with the filing of this disclosure. However, please charge any necessary fees to our Deposit Account No. 12-0448. For this purpose we enclose a duplicate copy of this document.

اج

10/23/2003 CNGUYEN 00000123 502543 08962027

01 FC:1806

180.00 DA

Karen Hessick, Esq.

Respectfully submitted

Registration Number 46,256 Attorney for Applicants

Kos Pharmaceuticals, Inc. 1001 Brickell Bay Drive 25th Floor Miami, FL 33131

305.377.4076

Tel.: 305.523.3663

Fax:

Du carlialas

CERTIFICATION UNDER 37 C.F.R., §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450on the Late indicated below.

10/17/03

Jafed G. Silberhorn

| Please type a plus sign (+) inside this box -> | + |
|--|---|

## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

| اس دولاس ،    |                               | lus sign (+) inside this |       | ت                | Patent and Trademark  | PTO/SB/08B (10-96) red for use through 10/31/99. OMB 0651-0031 c Office: U.S. DEPARTMENT OF COMMERCE unless it contains a valid OMB control number. |  |
|---------------|-------------------------------|--------------------------|-------|------------------|-----------------------|---|--|
| ar, E         | Substitute for form 1449B/PTO |                          |       |                  | Complete if Known     |   |  |
| Son of the    |                               |                          |       |                  | Application Number    | 08/962,027  |  |
| TENT & TRADER | INF                           | ORMATION                 | 1 C   | DISCLOSURE       | Filing Date           | 10/31/1997  |  |
|               | STA                           | TEMENT                   | BY    | APPLICANT        | First Named Inventor  | Cefali  |  |
|               |                               |                          |       |                  | Group Art Unit        |   |  |
| 1             |                               | (use as many s           | sheet | ts as necessary) | Examiner Name         |   |  |
| •             | Sheet                         | 1                        | of    | 1                | Attomey Docket Number | 50454-56103USCIP1   |  |

|                       |              | OTHER PRIOR ART NON PATENT LITERATURE DOCUMENTS   |                |
|-----------------------|--------------|---|----------------|
| Examiner<br>Initials* | Cite<br>No.1 | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
|                       | 1            | Dialog File 226: Trademarkscan(r)-US FED: Accession number 73/838497  |                |
|                       | 2            | McCarthy on Patents, Sec. 19.110  |                |
|                       | 3            | 199 U.S.P.Q. 824 (Endo Laboratories, Inc. v. Fredericks, 08/18/1978)  |                |
|                       | 4            | KEENAN, et al., A Clinical Trial of Oat Bran and Niacin in the<br>Treatment of Hyperlipidemia", Jour. Fam. Prac., 34:3, 313-317 (1992)  |                |
|                       | 5            | KNOPP, et al., "Contrasting Effects of Unmodified and Time-Release<br>forms of Niacin on Lipoproteins in Hyperlipidemic Subjects: Clues to<br>Mechanism of Action of Niacin", Metabolism, 34:7, 642-650 (1985)  |                |
|                       | 6            | Letter to Applicant from U.S. Department of Health and Human Services dated 07/28/1997  |                |
|                       |              |   |                |
|                       |              | TECH CT 2 A   |                |
|                       |              | TECHON 24   | 202            |
|                       |              | TOTER 16.7  | 200            |
|                       |              |   | 300            |
|                       |              |   |                |
|                       |              |   |                |

| Signature Considered | Examiner  | Date       |  |
|----------------------|-----------|------------|--|
|                      | Signature | Considered |  |

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.



<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>&</sup>lt;sup>1</sup> Unique citation designation number. <sup>2</sup> Applicant is to place a check mark here if English tanguage Translation is attached.